

Report: ES237 - Ethnicity Count
Filters:

| ETHNICITY | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino | 89 |
| Not Hispanic or Latino | 794 |

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| RACE | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native | 0 |
| Asian | 18 |
| Black or African American | 109 |
| Native Hawaiian or other Pacific Islander | 0 |
| White | 738 |
| Youth Indicating More Than One Race | 18 |
| Undetermined | 7 |

**Report: ES237 - Participation Count
Filters:**

| (a) | (b) | (c) | (d) | (e) |
|--|--|---|-------------------------------------|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 261 | 1 | 1 | 0 | 263 |

| (f) | (g) | (h) | (i) |
|---|---|---|---|
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs |
| 1 | 2 | 217 | 219 |

| (j) | (k) | (l) | (m) |
|---|--|---|--|
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/Web Programs |
| 672 | 2 | 0 | 0 |

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|------------------------------------|
| Total (with duplications included) |
| 1157 |

**Florida 4-H-Wakulla
2022-2023**

**Report: ES237 - Volunteer Count
Filters:**

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 48 | 36 | 84 |

Adult Volunteer: Unpaid support for the 4-H program by an individual beyond high school age.

Youth Volunteer: Unpaid support for the 4-H program by a person who has not yet graduated from high school.

Report: ES237 - Youth Count
Filters:

School Grade (duplications eliminated)

| Kinder | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special Ed. | Not Provided | Total |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------|---------------|-------------|--------------|-------|
| 13 | 31 | 21 | 184 | 314 | 224 | 44 | 18 | 12 | 17 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 890 |

Gender of 4-H Youth Participants (duplications eliminated)

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|----------------------------|---------------------|--------------|-------|
| 415 | 453 | 1 | 0 | 0 | 21 | 890 |

Place of Residence of 4-H Youth Participants (duplications eliminated)

| Farm | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|------|--|---|----------------------------------|-------------------------------|--------------|-------|
| 13 | 72 | 129 | 676 | 0 | 0 | 890 |

Total 4-H Youth Participants (duplications eliminated)

| Total |
|-------|
| 890 |

Note: The four totals on this page should all match.

Florida 4-H-Wakulla

| Id | National Title | Title | Number | Count |
|--------|--------------------------|-------------------------------------|--------|-------|
| 100038 | 240: Ag in the Classroom | AGRICULTURAL AWARENESS | | 87 |
| 3 | 241: Animals | ANIMAL SCIENCES | | 5 |
| 8 | 241: Animals | BEEF | | 2 |
| 28 | 241: Animals | CATS | | 3 |
| 9 | 241: Animals | DAIRY CATTLE | | 0 |
| 10 | 241: Animals | DOGS | | 1 |
| 12 | 241: Animals | GOATS (Dairy) | | 0 |
| 13 | 241: Animals | GOATS (Meat) | | 0 |
| 15 | 241: Animals | HORSE | | 2 |
| 16 | 241: Animals | HORSE (Horseless Horse) | | 0 |
| 24 | 241: Animals | PETS | | 2 |
| 22 | 241: Animals | POULTRY | | 7 |
| 30 | 241: Animals | RABBITS | | 0 |
| 31 | 241: Animals | SHEEP | | 0 |
| 32 | 241: Animals | SWINE | | 0 |
| 100034 | 236: Biological Sciences | BEEKEEPING (ENTOMOLOGY) | | 3 |
| 100039 | 236: Biological Sciences | EMBRYOLOGY | | 157 |
| 61 | 236: Biological Sciences | INSECTS (ENTOMOLOGY) | | 1 |
| 71 | 236: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES | | 2 |
| 100037 | 236: Biological Sciences | MEAT SCIENCES | | 0 |
| 146 | 236: Biological Sciences | SCIENCE DISCOVERY | | 0 |

| Id | National Title | Title | Number | Count |
|-----------|---|-------------------------------------|---------------|--------------|
| 33 | 236: Biological Sciences | VETERINARY SCIENCE | | 0 |
| 36 | 243: Civic Engagement | CITIZENSHIP | | 5 |
| 38 | 243: Civic Engagement | CITIZENSHIP-COMMUNITY SERVICE | | 7 |
| 37 | 243: Civic Engagement | Citizenship-SERVICE LEARNING | | 1 |
| 40 | 243: Civic Engagement | CULTURAL AND GLOBAL EDUCATION | | 0 |
| 44 | 246: Communications and Expressive Arts | COMMUNICATIONS AND PUBLIC SPEAKING | | 430 |
| 54 | 246: Communications and Expressive Arts | EXPRESSIVE ARTS | | 1 |
| 100040 | 246: Communications and Expressive Arts | Florida 4-H Public Speaking Contest | | 430 |
| 100029 | 246: Communications and Expressive Arts | PHOTOGRAPHY | | 0 |
| 55 | 246: Communications and Expressive Arts | VISUAL ARTS | | 1 |
| 179 | 235: Consumer and Family Science | 4-H CLOVERBUDS | | 12 |
| 170 | 235: Consumer and Family Science | 4-H Cloverbuds-CLOTHING | | 1 |
| 105 | 235: Consumer and Family Science | CHILD DEVELOPMENT & CHILD CARE | | 1 |
| 109 | 235: Consumer and Family Science | CLOTHING & SEWING | | 9 |
| 117 | 235: Consumer and Family Science | MONEY MANAGEMENT | | 0 |
| 64 | 239: Environmental Education / Earth Sciences | EARTH SCIENCES | | 2 |
| 58 | 239: Environmental Education / Earth Sciences | ENERGY | | 0 |
| 57 | 239: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES | | 1 |
| 67 | 239: Environmental Education / Earth Sciences | FORESTRY | | 0 |
| 100041 | 239: Environmental Education / Earth Sciences | NATURAL SCIENCES | | 0 |
| 75 | 239: Environmental Education / Earth Sciences | OUTDOOR EDUCATION | | 3 |

| Id | National Title | Title | Number | Count |
|-----------|---|-------------------------|---------------|--------------|
| 66 | 239: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES | | 84 |
| 76 | 239: Environmental Education / Earth Sciences | SPORTFISHING | | 0 |
| 77 | 239: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS | | 0 |
| 78 | 239: Environmental Education / Earth Sciences | SS- ARCHERY | | 15 |
| 82 | 239: Environmental Education / Earth Sciences | SS- HUNTING 10y/o | | 1 |
| 83 | 239: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o | | 0 |
| 79 | 239: Environmental Education / Earth Sciences | SS- RIFLE, AIR | | 7 |
| 80 | 239: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE | | 0 |
| 81 | 239: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o | | 9 |
| 100032 | 239: Environmental Education / Earth Sciences | WATER EDUCATION | | 0 |
| 100031 | 239: Environmental Education / Earth Sciences | WEATHER AND CLIMATE | | 0 |
| 174 | 239: Environmental Education / Earth Sciences | WILDLIFE & HABITATS | | 0 |
| 122 | 247: Foods and Nutrition | FOOD & NUTRITION | | 13 |
| 100036 | 248: Health | HEALTHY LIVING | | 0 |
| 185 | 248: Health | PERSONAL WELL BEING | | 0 |
| 100035 | 245: Leadership and Personal Development | CHARACTER EDUCATION | | 0 |
| 153 | 245: Leadership and Personal Development | EXPLORING 4-H | | 4 |
| 42 | 245: Leadership and Personal Development | LEADERSHIP DEVELOPMENT | | 5 |
| 100033 | 245: Leadership and Personal Development | PERSONAL DEVELOPMENT | | 0 |
| 169 | 245: Leadership and Personal Development | WORKPLACE PREPARATION | | 0 |

| Id | National Title | Title | Number | Count |
|-----------|---------------------------------|--|---------------|--------------|
| 191 | 249: Personal Safety | ATV SAFETY | | 1 |
| 184 | 249: Personal Safety | SAFETY | | 1 |
| 135 | 238: Physical Sciences | AEROSPACE | | 6 |
| 100030 | 238: Physical Sciences | ASTRONOMY | | 1 |
| 180 | 242: Plant Science | GARDENING AND PLANTS | | 3 |
| 104 | 242: Plant Science | GARDENING AND PLANTS: JR MASTER GARDENER | | 1 |
| 138 | 237: Technology and Engineering | BICYCLE | | 2 |
| 139 | 237: Technology and Engineering | COMPUTER TECHNOLOGY | | 2 |
| 140 | 237: Technology and Engineering | ELECTRICITY & ELECTRONICS | | 0 |
| 142 | 237: Technology and Engineering | GPS-GEOSPATIAL | | 0 |
| 143 | 237: Technology and Engineering | ROBOTICS | | 0 |
| 144 | 237: Technology and Engineering | SMALL ENGINES | | 0 |
| 56 | 237: Technology and Engineering | WOODWORKING | | 1 |