

Report: ES237 - Ethnicity Count  
Filters:

| ETHNICITY              | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino     | 267         |
| Not Hispanic or Latino | 641         |

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| RACE                                      | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native         | 0           |
| Asian                                     | 3           |
| Black or African American                 | 523         |
| Native Hawaiian or other Pacific Islander | 3           |
| White                                     | 304         |
| Youth Indicating More Than One Race       | 74          |
| Undetermined                              | 1           |

**Report: ES237 - Participation Count  
Filters:**

| (a)  | (b)  | (c)   | (d)                                 | (e)                       |
|--|--|---|-------------------------------------|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 133  | 0  | 0   | 0                                   | 133                       |

| (f)   | (g)   | (h)   | (i)   |
|---|---|---|---|
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs |
| 2   | 1   | 98  | 99  |

| (j)   | (k)  | (l)   | (m)  |
|---|--|---|--|
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/Web Programs |
| 688   | 0  | 33  | 0  |

|                                    |
|------------------------------------|
| Total (with duplications included) |
| <b>955</b>                         |

**Florida 4-H-Gadsden  
2022-2023**

**Report: ES237 - Volunteer Count  
Filters:**

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 96                               | 24                               | 120   |

**Adult Volunteer:** Unpaid support for the 4-H program by an individual beyond high school age.

**Youth Volunteer:** Unpaid support for the 4-H program by a person who has not yet graduated from high school.

Report: ES237 - Youth Count  
Filters:

**School Grade (duplications eliminated)**

| Kinder | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special Ed. | Not Provided | Total |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------|---------------|-------------|--------------|-------|
| 13     | 20  | 29  | 22  | 293 | 186 | 173 | 21  | 124 | 13  | 3    | 6    | 3    | 0                | 1             | 1           | 0            | 908   |

**Gender of 4-H Youth Participants (duplications eliminated)**

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|----------------------------|---------------------|--------------|-------|
| 464  | 440    | 0          | 0                          | 0                   | 4            | 908   |

**Place of Residence of 4-H Youth Participants (duplications eliminated)**

| Farm | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|------|--|---|----------------------------------|-------------------------------|--------------|-------|
| 79   | 683                                      | 131   | 4                                | 11                            | 0            | 908   |

**Total 4-H Youth Participants (duplications eliminated)**

| Total |
|-------|
| 908   |

Note: The four totals on this page should all match.

Florida 4-H-Gadsden

| Id     | National Title           | Title                               | Number | Count |
|--------|--------------------------|-------------------------------------|--------|-------|
| 100038 | 240: Ag in the Classroom | AGRICULTURAL AWARENESS              |        | 14    |
| 3      | 241: Animals             | ANIMAL SCIENCES                     |        | 35    |
| 8      | 241: Animals             | BEEF                                |        | 18    |
| 28     | 241: Animals             | CATS                                |        | 0     |
| 9      | 241: Animals             | DAIRY CATTLE                        |        | 0     |
| 10     | 241: Animals             | DOGS                                |        | 4     |
| 12     | 241: Animals             | GOATS (Dairy)                       |        | 0     |
| 13     | 241: Animals             | GOATS (Meat)                        |        | 0     |
| 15     | 241: Animals             | HORSE                               |        | 7     |
| 16     | 241: Animals             | HORSE (Horseless Horse)             |        | 0     |
| 24     | 241: Animals             | PETS                                |        | 6     |
| 22     | 241: Animals             | POULTRY                             |        | 11    |
| 30     | 241: Animals             | RABBITS                             |        | 1     |
| 31     | 241: Animals             | SHEEP                               |        | 0     |
| 32     | 241: Animals             | SWINE                               |        | 11    |
| 100034 | 236: Biological Sciences | BEEKEEPING (ENTOMOLOGY)             |        | 0     |
| 100039 | 236: Biological Sciences | EMBRYOLOGY                          |        | 26    |
| 61     | 236: Biological Sciences | INSECTS (ENTOMOLOGY)                |        | 8     |
| 71     | 236: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES |        | 11    |
| 100037 | 236: Biological Sciences | MEAT SCIENCES                       |        | 0     |
| 146    | 236: Biological Sciences | SCIENCE DISCOVERY                   |        | 0     |

| <b>Id</b> | <b>National Title</b>                         | <b>Title</b>                        | <b>Number</b> | <b>Count</b> |
|-----------|---|-------------------------------------|---------------|--------------|
| 33        | 236: Biological Sciences                      | VETERINARY SCIENCE                  |               | 0            |
| 36        | 243: Civic Engagement                         | CITIZENSHIP                         |               | 1            |
| 38        | 243: Civic Engagement                         | CITIZENSHIP-COMMUNITY SERVICE       |               | 1            |
| 37        | 243: Civic Engagement                         | Citizenship-SERVICE LEARNING        |               | 0            |
| 40        | 243: Civic Engagement                         | CULTURAL AND GLOBAL EDUCATION       |               | 8            |
| 44        | 246: Communications and Expressive Arts       | COMMUNICATIONS AND PUBLIC SPEAKING  |               | 0            |
| 54        | 246: Communications and Expressive Arts       | EXPRESSIVE ARTS                     |               | 1            |
| 100040    | 246: Communications and Expressive Arts       | Florida 4-H Public Speaking Contest |               | 481          |
| 100029    | 246: Communications and Expressive Arts       | PHOTOGRAPHY                         |               | 0            |
| 55        | 246: Communications and Expressive Arts       | VISUAL ARTS                         |               | 0            |
| 179       | 235: Consumer and Family Science              | 4-H CLOVERBUDS                      |               | 18           |
| 170       | 235: Consumer and Family Science              | 4-H Cloverbuds-CLOTHING             |               | 0            |
| 105       | 235: Consumer and Family Science              | CHILD DEVELOPMENT & CHILD CARE      |               | 0            |
| 109       | 235: Consumer and Family Science              | CLOTHING & SEWING                   |               | 7            |
| 117       | 235: Consumer and Family Science              | MONEY MANAGEMENT                    |               | 0            |
| 64        | 239: Environmental Education / Earth Sciences | EARTH SCIENCES                      |               | 0            |
| 58        | 239: Environmental Education / Earth Sciences | ENERGY                              |               | 0            |
| 57        | 239: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES              |               | 0            |
| 67        | 239: Environmental Education / Earth Sciences | FORESTRY                            |               | 1            |
| 100041    | 239: Environmental Education / Earth Sciences | NATURAL SCIENCES                    |               | 0            |
| 75        | 239: Environmental Education / Earth Sciences | OUTDOOR EDUCATION                   |               | 13           |

| <b>Id</b> | <b>National Title</b>                         | <b>Title</b>            | <b>Number</b> | <b>Count</b> |
|-----------|---|-------------------------|---------------|--------------|
| 66        | 239: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES |               | 0            |
| 76        | 239: Environmental Education / Earth Sciences | SPORTFISHING            |               | 0            |
| 77        | 239: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS    |               | 3            |
| 78        | 239: Environmental Education / Earth Sciences | SS- ARCHERY             |               | 1            |
| 82        | 239: Environmental Education / Earth Sciences | SS- HUNTING 10y/o       |               | 0            |
| 83        | 239: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o |               | 0            |
| 79        | 239: Environmental Education / Earth Sciences | SS- RIFLE, AIR          |               | 0            |
| 80        | 239: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE   |               | 0            |
| 81        | 239: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o       |               | 0            |
| 100032    | 239: Environmental Education / Earth Sciences | WATER EDUCATION         |               | 0            |
| 100031    | 239: Environmental Education / Earth Sciences | WEATHER AND CLIMATE     |               | 0            |
| 174       | 239: Environmental Education / Earth Sciences | WILDLIFE & HABITATS     |               | 0            |
| 122       | 247: Foods and Nutrition                      | FOOD & NUTRITION        |               | 10           |
| 100036    | 248: Health                                   | HEALTHY LIVING          |               | 0            |
| 185       | 248: Health                                   | PERSONAL WELL BEING     |               | 0            |
| 100035    | 245: Leadership and Personal Development      | CHARACTER EDUCATION     |               | 0            |
| 153       | 245: Leadership and Personal Development      | EXPLORING 4-H           |               | 0            |
| 42        | 245: Leadership and Personal Development      | LEADERSHIP DEVELOPMENT  |               | 2            |
| 100033    | 245: Leadership and Personal Development      | PERSONAL DEVELOPMENT    |               | 0            |
| 169       | 245: Leadership and Personal Development      | WORKPLACE PREPARATION   |               | 0            |

| <b>Id</b> | <b>National Title</b>           | <b>Title</b>                             | <b>Number</b> | <b>Count</b> |
|-----------|---------------------------------|--|---------------|--------------|
| 191       | 249: Personal Safety            | ATV SAFETY                               |               | 1            |
| 184       | 249: Personal Safety            | SAFETY                                   |               | 0            |
| 135       | 238: Physical Sciences          | AEROSPACE                                |               | 0            |
| 100030    | 238: Physical Sciences          | ASTRONOMY                                |               | 0            |
| 180       | 242: Plant Science              | GARDENING AND PLANTS                     |               | 18           |
| 104       | 242: Plant Science              | GARDENING AND PLANTS: JR MASTER GARDENER |               | 0            |
| 138       | 237: Technology and Engineering | BICYCLE                                  |               | 0            |
| 139       | 237: Technology and Engineering | COMPUTER TECHNOLOGY                      |               | 0            |
| 140       | 237: Technology and Engineering | ELECTRICITY & ELECTRONICS                |               | 0            |
| 142       | 237: Technology and Engineering | GPS-GEOSPATIAL                           |               | 0            |
| 143       | 237: Technology and Engineering | ROBOTICS                                 |               | 0            |
| 144       | 237: Technology and Engineering | SMALL ENGINES                            |               | 0            |
| 56        | 237: Technology and Engineering | WOODWORKING                              |               | 0            |