Report: ES237 - Ethnicity Count

Filters:

| ETHNICITY | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino | 585 |
| Not Hispanic or Latino | 6596 |
| | |
| | |
| | |
| | |
| | |
| | |

| RACE | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native | 27 |
| Asian | 352 |
| Black or African American | 391 |
| Native Hawaiian or other Pacific Islander | 20 |
| White | 5821 |
| Youth Indicating More Than One Race | 567 |
| Undetermined | 30 |

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Report: ES237 - Participation Count

Filters:

| (a) | (b) | (c) | (d) | (e) |
|---|--|---|--|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4- H Clubs | Total 4-H Club Membership |
| 315 | 34 | 0 | 0 | 349 |
| (f) | (g) | (h) | (i) | |
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4- H Camping Programs | |
| 74 | 11 | 136 | 147 | |
| | | | | |
| (j) | (k) | (I) | (m) | |
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/Web Programs | |
| 6760 | 10 | 22 | 0 | |

Total (with duplications included)
7362

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Report: ES237 - Volunteer Count

Filters:

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 448 | 39 | 487 |

Adult Volunteer: Unpaid support for the 4-H program by an individual beyond high school age.

Youth Volunteer: Unpaid support for the 4-H program by a person who has not yet graduated from high school.

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Report: ES237 - Youth Count

Filters:

School Grade (duplications eliminated)

| Kinder | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special Ed. | Not Provide d | Total |
|--------|-----|-----|-----|------|------|------|-----|-----|-----|------|------|------|------------------------|------------------|----------------|---------------------|-------|
| 574 | 483 | 535 | 336 | 1568 | 1891 | 1525 | 55 | 38 | 107 | 39 | 8 | 9 | 40 | 0 | 0 | 0 | 7208 |

Gender of 4-H Youth Participants (duplications eliminated)

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|-------------------------------|---------------------|--------------|-------|
| 3389 | 3541 | 0 | 0 | 1 | 277 | 7208 |

Place of Residence of 4-H Youth Participants (duplications eliminated)

| Farm | Towns of under 10,000 and rural non-farm | Towns and cities (10,000- 50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|------|--|--|----------------------------------|-------------------------------|--------------|-------|
| 26 | 156 | 792 | 6203 | 31 | 0 | 7208 |

Total 4-H Youth Participants (duplications eliminated)

| Total | |
|-------|--|
| 7208 | |

Note: The four totals on this page should all match.



Florida 4-H-St. Johns

| ld | National Title | Title | Number | Count |
|--------|-----------------------------|---|--------|-------|
| 100038 | 240: Ag in the Classroom | AGRICULTURAL AWARENESS | | 400 |
| 3 | 241: Animals | ANIMAL SCIENCES | | 32 |
| 8 | 241: Animals | BEEF | | 0 |
| 28 | 241: Animals | CATS | | 4 |
| 9 | 241: Animals | DAIRY CATTLE | | 0 |
| 10 | 241: Animals | DOGS | | 1 |
| 12 | 241: Animals | GOATS (Dairy) | | 11 |
| 13 | 241: Animals | GOATS (Meat) | | 0 |
| 15 | 241: Animals | HORSE | | 26 |
| 16 | 241: Animals | HORSE (Horseless Horse) | | 6 |
| 24 | 241: Animals | PETS | | 5 |
| 22 | 241: Animals | POULTRY | | 5 |
| 30 | 241: Animals | RABBITS | | 0 |
| 31 | 241: Animals | SHEEP | | 0 |
| 32 | 241: Animals | SWINE | | 0 |
| 100034 | 236: Biological Sciences | BEEKEEPING (ENTOMOLOGY) | | 0 |
| 100039 | 236: Biological Sciences | EMBRYOLOGY | | 2367 |
| 61 | 236: Biological Sciences | INSECTS (ENTOMOLOGY) | | 1 |
| 71 | 236: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES | | 9 |
| 100037 | 236: Biological Sciences | MEAT SCIENCES | | 0 |
| 146 | 236: Biological Sciences | SCIENCE DISCOVERY | | 22 |

| Id | National Title | Title | Number | Count |
|--------|---|--|--------|-------|
| 33 | 236: Biological Sciences | VETERINARY SCIENCE | | 0 |
| 36 | 243: Civic Engagement | CITIZENSHIP | | 7 |
| 38 | 243: Civic Engagement | CITIZENSHIP- COMMUNITY SERVICE | | 4 |
| 37 | 243: Civic Engagement | Citizenship-SERVICE LEARNING | | 0 |
| 40 | 243: Civic Engagement | CULTURAL AND GLOBAL EDUCATION | | 0 |
| 44 | 246: Communications and Expressive Arts | COMMUNICATIONS AND PUBLIC SPEAKING | | 3 |
| 54 | 246: Communications and Expressive Arts | EXPRESSIVE ARTS | | 2 |
| 100040 | 246: Communications and Expressive Arts | Florida 4-H Public Speaking Contest | | 3845 |
| 100029 | 246: Communications and Expressive Arts | PHOTOGRAPHY | | 3 |
| 55 | 246: Communications and Expressive Arts | VISUAL ARTS | | 3 |
| 179 | 235: Consumer and Family Science | 4-H CLOVERBUDS | | 33 |
| 170 | 235: Consumer and Family Science | 4-H Cloverbuds- CLOTHING | | 2 |
| 105 | 235: Consumer and Family Science | CHILD DEVELOPMENT & CHILD CARE | | 0 |
| 109 | 235: Consumer and Family Science | CLOTHING & SEWING | | 39 |
| 117 | 235: Consumer and Family Science | MONEY MANAGEMENT | | 0 |
| 64 | 239: Environmental Education / Earth Sciences | EARTH SCIENCES | | 3 |
| 58 | 239: Environmental Education / Earth Sciences | ENERGY | | 0 |
| 57 | 239: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES | | 49 |
| 67 | 239: Environmental Education / Earth Sciences | FORESTRY | | 7 |
| 100041 | 239: Environmental Education / Earth Sciences | NATURAL SCIENCES | | 2 |
| 75 | 239: Environmental Education / Earth Sciences | OUTDOOR EDUCATION | | 2 |

| ld | National Title | Title | Number | Count |
|--------|---|----------------------------|--------|-------|
| 66 | 239: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES | | 0 |
| 76 | 239: Environmental Education / Earth Sciences | SPORTFISHING | | 12 |
| 77 | 239: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS | | 0 |
| 78 | 239: Environmental Education / Earth Sciences | SS- ARCHERY | | 74 |
| 82 | 239: Environmental Education / Earth Sciences | SS- HUNTING 10y/o | | 1 |
| 83 | 239: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o | | 0 |
| 79 | 239: Environmental Education / Earth Sciences | SS- RIFLE, AIR | | 0 |
| 80 | 239: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE | | 0 |
| 81 | 239: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o | | 0 |
| 100032 | 239: Environmental Education / Earth Sciences | WATER EDUCATION | | 3 |
| 100031 | 239: Environmental Education / Earth Sciences | WEATHER AND CLIMATE | | 0 |
| 174 | 239: Environmental Education / Earth Sciences | WILDLIFE & HABITATS | | 2 |
| 122 | 247: Foods and Nutrition | FOOD & NUTRITION | | 5 |
| 100036 | 248: Health | HEALTHY LIVING | | 1 |
| 185 | 248: Health | PERSONAL WELL BEING | | 1 |
| 100035 | 245: Leadership and Personal Development | CHARACTER EDUCATION | | 1 |
| 153 | 245: Leadership and Personal Development | EXPLORING 4-H | | 2 |
| 42 | 245: Leadership and Personal Development | LEADERSHIP DEVELOPMENT | | 9 |
| 100033 | 245: Leadership and Personal Development | PERSONAL DEVELOPMENT | | 0 |
| 169 | 245: Leadership and Personal Development | WORKPLACE PREPARATION | | 0 |

| Id | National Title | Title | Number | Count |
|--------|------------------------------------|--|--------|-------|
| 191 | 249: Personal Safety | ATV SAFETY | | 1 |
| 184 | 249: Personal Safety | SAFETY | | 1 |
| 135 | 238: Physical Sciences | AEROSPACE | | 0 |
| 100030 | 238: Physical Sciences | ASTRONOMY | | 0 |
| 180 | 242: Plant Science | GARDENING AND PLANTS | | 25 |
| 104 | 242: Plant Science | GARDENING AND PLANTS: JR MASTER GARDENER | | 2 |
| 138 | 237: Technology and Engineering | BICYCLE | | 0 |
| 139 | 237: Technology and Engineering | COMPUTER TECHNOLOGY | | 1 |
| 140 | 237: Technology and Engineering | ELECTRICITY & ELECTRONICS | | 3 |
| 142 | 237: Technology and Engineering | GPS-GEOSPATIAL | | 0 |
| 143 | 237: Technology and Engineering | ROBOTICS | | 0 |
| 144 | 237: Technology and Engineering | SMALL ENGINES | | 0 |
| 56 | 237: Technology and Engineering | WOODWORKING | | 2 |