

**Florida 4-H-Hendry
2023-2024**

**Report: Annual Program Report - Ethnicity Count
Filters:**

| ETHNICITY | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino | 105 |
| Not Hispanic or Latino | 219 |

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| RACE | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native | 1 |
| Asian | 3 |
| Black or African American | 3 |
| Native Hawaiian or other Pacific Islander | 0 |
| White | 299 |
| Youth Indicating More Than One Race | 15 |
| Undetermined | 11 |

**Report: Annual Program Report - Participation Count
Filters:**

| (a) | (b) | (c) | (d) | (e) |
|--|--|---|-------------------------------------|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 263 | 0 | 146 | 0 | 409 |

| (f) | (g) | (h) | (i) |
|---|---|---|---|
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs |
| 12 | 6 | 1 | 7 |

| (j) | (k) | (l) | (m) |
|---|--|---|---|
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/ Web Programs |
| 0 | 0 | 0 | 0 |

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|------------------------------------|
| Total (with duplications included) |
| 428 |

**Florida 4-H-Hendry
2023-2024**

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**Report: Annual Program Report - Volunteer Count
Filters:**

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 13 | 13 | 26 |

**Adult
Volunteer:**

Unpaid support for the 4-H program by an individual beyond high school age.

**Youth
Volunteer:**

Unpaid support for the 4-H program by a person who has not yet graduated from high school.

**Report: Annual Program Report - Youth Count
Filters:**

School Grade (duplications eliminated)

| Kindergarten | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post High School | Not In School | Special Ed. | Not Provided | Total |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------|---------------|-------------|--------------|-------|
| 9 | 13 | 23 | 27 | 31 | 44 | 26 | 42 | 30 | 21 | 24 | 19 | 22 | 0 | 1 | 0 | 0 | 332 |

Gender of 4-H Youth Participants (duplications eliminated)

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|----------------------------|---------------------|--------------|-------|
| 147 | 176 | 0 | 0 | 0 | 9 | 332 |

Place of Residence of 4-H Youth Participants (duplications eliminated)

| Farm | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|------|--|---|----------------------------------|-------------------------------|--------------|-------|
| 58 | 157 | 97 | 15 | 5 | 0 | 332 |

Total 4-H Youth Participants (duplications eliminated)

| Total |
|-------|
| 332 |

Note: The four totals on this page should all match.

Florida 4-H-Hendry

| Id | National Title | Title | Number | Count |
|-----------|--------------------------|-------------------------------------|---------------|--------------|
| 100038 | 255: Ag in the Classroom | AGRICULTURAL AWARENESS | | 0 |
| 3 | 256: Animals | ANIMAL SCIENCES | | 1 |
| 8 | 256: Animals | BEEF | | 33 |
| 28 | 256: Animals | CATS | | 1 |
| 9 | 256: Animals | DAIRY CATTLE | | 3 |
| 10 | 256: Animals | DOGS | | 0 |
| 12 | 256: Animals | GOATS (Dairy) | | 9 |
| 13 | 256: Animals | GOATS (Meat) | | 0 |
| 15 | 256: Animals | HORSE | | 13 |
| 16 | 256: Animals | HORSE (Horseless Horse) | | 13 |
| 24 | 256: Animals | PETS | | 9 |
| 22 | 256: Animals | POULTRY | | 10 |
| 30 | 256: Animals | RABBITS | | 8 |
| 31 | 256: Animals | SHEEP | | 0 |
| 32 | 256: Animals | SWINE | | 162 |
| 100034 | 251: Biological Sciences | BEEKEEPING (ENTOMOLOGY) | | 4 |
| 100039 | 251: Biological Sciences | EMBRYOLOGY | | 0 |
| 61 | 251: Biological Sciences | INSECTS (ENTOMOLOGY) | | 0 |
| 71 | 251: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES | | 0 |
| 100037 | 251: Biological Sciences | MEAT SCIENCES | | 1 |
| 146 | 251: Biological Sciences | SCIENCE DISCOVERY | | 0 |

| Id | National Title | Title | Number | Count |
|-----------|---|-------------------------------------|---------------|--------------|
| 33 | 251: Biological Sciences | VETERINARY SCIENCE | | 0 |
| 36 | 258: Civic Engagement | CITIZENSHIP | | 2 |
| 38 | 258: Civic Engagement | CITIZENSHIP-COMMUNITY SERVICE | | 0 |
| 37 | 258: Civic Engagement | Citizenship-SERVICE LEARNING | | 0 |
| 40 | 258: Civic Engagement | CULTURAL AND GLOBAL EDUCATION | | 0 |
| 44 | 261: Communications and Expressive Arts | COMMUNICATIONS AND PUBLIC SPEAKING | | 1 |
| 54 | 261: Communications and Expressive Arts | EXPRESSIVE ARTS | | 0 |
| 100040 | 261: Communications and Expressive Arts | Florida 4-H Public Speaking Contest | | 0 |
| 100029 | 261: Communications and Expressive Arts | PHOTOGRAPHY | | 0 |
| 55 | 261: Communications and Expressive Arts | VISUAL ARTS | | 0 |
| 179 | 250: Consumer and Family Science | 4-H CLOVERBUDS | | 14 |
| 170 | 250: Consumer and Family Science | 4-H Cloverbuds-CLOTHING | | 4 |
| 105 | 250: Consumer and Family Science | CHILD DEVELOPMENT & CHILD CARE | | 0 |
| 109 | 250: Consumer and Family Science | CLOTHING & SEWING | | 27 |
| 117 | 250: Consumer and Family Science | MONEY MANAGEMENT | | 0 |
| 64 | 254: Environmental Education / Earth Sciences | EARTH SCIENCES | | 1 |
| 58 | 254: Environmental Education / Earth Sciences | ENERGY | | 0 |
| 57 | 254: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES | | 1 |
| 67 | 254: Environmental Education / Earth Sciences | FORESTRY | | 0 |
| 100041 | 254: Environmental Education / Earth Sciences | NATURAL SCIENCES | | 0 |

| Id | National Title | Title | Number | Count |
|-----------|---|-------------------------|---------------|--------------|
| 75 | 254: Environmental Education / Earth Sciences | OUTDOOR EDUCATION | | 2 |
| 66 | 254: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES | | 0 |
| 76 | 254: Environmental Education / Earth Sciences | SPORTFISHING | | 0 |
| 77 | 254: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS | | 8 |
| 78 | 254: Environmental Education / Earth Sciences | SS- ARCHERY | | 7 |
| 82 | 254: Environmental Education / Earth Sciences | SS- HUNTING 10y/o | | 0 |
| 83 | 254: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o | | 0 |
| 79 | 254: Environmental Education / Earth Sciences | SS- RIFLE, AIR | | 7 |
| 80 | 254: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE | | 0 |
| 81 | 254: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o | | 9 |
| 100032 | 254: Environmental Education / Earth Sciences | WATER EDUCATION | | 0 |
| 100031 | 254: Environmental Education / Earth Sciences | WEATHER AND CLIMATE | | 0 |
| 174 | 254: Environmental Education / Earth Sciences | WILDLIFE & HABITATS | | 0 |
| 122 | 262: Foods and Nutrition | FOOD & NUTRITION | | 0 |
| 100036 | 263: Health | HEALTHY LIVING | | 0 |
| 185 | 263: Health | PERSONAL WELL BEING | | 0 |
| 100035 | 260: Leadership and Personal Development | CHARACTER EDUCATION | | 0 |
| 153 | 260: Leadership and Personal Development | EXPLORING 4-H | | 4 |
| 42 | 260: Leadership and Personal Development | LEADERSHIP DEVELOPMENT | | 0 |

| Id | National Title | Title | Number | Count |
|-----------|--|--|---------------|--------------|
| 100033 | 260: Leadership and Personal Development | PERSONAL DEVELOPMENT | | 0 |
| 169 | 260: Leadership and Personal Development | WORKPLACE PREPARATION | | 0 |
| 191 | 264: Personal Safety | ATV SAFETY | | 1 |
| 184 | 264: Personal Safety | SAFETY | | 0 |
| 135 | 253: Physical Sciences | AEROSPACE | | 1 |
| 100030 | 253: Physical Sciences | ASTRONOMY | | 0 |
| 180 | 257: Plant Science | GARDENING AND PLANTS | | 4 |
| 104 | 257: Plant Science | GARDENING AND PLANTS: JR MASTER GARDENER | | 0 |
| 138 | 252: Technology and Engineering | BICYCLE | | 0 |
| 139 | 252: Technology and Engineering | COMPUTER TECHNOLOGY | | 0 |
| 140 | 252: Technology and Engineering | ELECTRICITY & ELECTRONICS | | 0 |
| 142 | 252: Technology and Engineering | GPS-GEOSPATIAL | | 0 |
| 100088 | 252: Technology and Engineering | I CAN BE A SCIENTIST | | 0 |
| 143 | 252: Technology and Engineering | ROBOTICS | | 0 |
| 144 | 252: Technology and Engineering | SMALL ENGINES | | 0 |
| 56 | 252: Technology and Engineering | WOODWORKING | | 0 |