

**Florida 4-H-Hernando  
2023-2024**

**Friday, December 6, 2024  
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**Report: Annual Program Report - Ethnicity Count  
Filters:**

| ETHNICITY              | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino     | 65          |
| Not Hispanic or Latino | 332         |

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| RACE                                      | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native         | 0           |
| Asian                                     | 2           |
| Black or African American                 | 17          |
| Native Hawaiian or other Pacific Islander | 0           |
| White                                     | 347         |
| Youth Indicating More Than One Race       | 30          |
| Undetermined                              | 18          |

**Florida 4-H-Hernando  
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**Report: Annual Program Report - Participation Count  
Filters:**

| (a)  | (b)  | (c)   | (d)                                 | (e)                       |
|--|--|---|-------------------------------------|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 246  | 100  | 53  | 0                                   | 399                       |

| (f)   | (g)   | (h)   | (i)   |
|---|---|---|---|
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs |
| 102   | 7   | 25  | 32  |

| (j)   | (k)  | (l)   | (m)   |
|---|--|---|---|
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/ Web Programs |
| 9   | 0  | 0   | 0   |

| Total (with duplications included) |
|------------------------------------|
| <b>542</b>                         |

**Florida 4-H-Hernando  
2023-2024**

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**Report: Annual Program Report - Volunteer Count  
Filters:**

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 98                               | 51                               | 149   |

**Adult  
Volunteer:**

Unpaid support for the 4-H program by an individual beyond high school age.

**Youth  
Volunteer:**

Unpaid support for the 4-H program by a person who has not yet graduated from high school.

Report: Annual Program Report - Youth Count  
Filters:

**School Grade (duplications eliminated)**

| Kinder<br>r | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post<br>High<br>School | Not In<br>School | Specia<br>l Ed. | Not<br>Provid<br>ed | Total |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------------------------|------------------|-----------------|---------------------|-------|
| 29          | 47  | 49  | 47  | 48  | 33  | 17  | 24  | 23  | 20  | 17   | 26   | 16   | 0                      | 3                | 9               | 0                   | 408   |

**Gender of 4-H Youth Participants (duplications eliminated)**

| Male | Female | Non-Binary | Gender Identity<br>Not Listed | Prefer Not To<br>State | Not Provided | Total |
|------|--------|------------|-------------------------------|------------------------|--------------|-------|
| 163  | 214    | 0          | 0                             | 0                      | 34           | 411   |

**Place of Residence of 4-H Youth Participants (duplications eliminated)**

| Far<br>m | Towns of under 10,000<br>and rural non-farm | Towns and cities<br>(10,000-50,000), and<br>their suburbs | Suburbs of cities of<br>over 50,000 | Central cities of over<br>50,000 | Not Provided | Total |
|----------|---|---|-------------------------------------|----------------------------------|--------------|-------|
| 87       | 97  | 112   | 80                                  | 11                               | 0            | 387   |

**Total 4-H Youth Participants (duplications eliminated)**

| Total |
|-------|
| 411   |

Note: The four totals on this page should  
all match.

## Florida 4-H-Hernando

| Id     | National Title           | Title                               | Number | Count |
|--------|--------------------------|-------------------------------------|--------|-------|
| 100038 | 255: Ag in the Classroom | AGRICULTURAL AWARENESS              |        | 4     |
| 3      | 256: Animals             | ANIMAL SCIENCES                     |        | 95    |
| 8      | 256: Animals             | BEEF                                |        | 65    |
| 28     | 256: Animals             | CATS                                |        | 3     |
| 9      | 256: Animals             | DAIRY CATTLE                        |        | 0     |
| 10     | 256: Animals             | DOGS                                |        | 15    |
| 12     | 256: Animals             | GOATS (Dairy)                       |        | 0     |
| 13     | 256: Animals             | GOATS (Meat)                        |        | 0     |
| 15     | 256: Animals             | HORSE                               |        | 14    |
| 16     | 256: Animals             | HORSE (Horseless Horse)             |        | 4     |
| 24     | 256: Animals             | PETS                                |        | 11    |
| 22     | 256: Animals             | POULTRY                             |        | 82    |
| 30     | 256: Animals             | RABBITS                             |        | 16    |
| 31     | 256: Animals             | SHEEP                               |        | 0     |
| 32     | 256: Animals             | SWINE                               |        | 96    |
| 100034 | 251: Biological Sciences | BEEKEEPING (ENTOMOLOGY)             |        | 0     |
| 100039 | 251: Biological Sciences | EMBRYOLOGY                          |        | 0     |
| 61     | 251: Biological Sciences | INSECTS (ENTOMOLOGY)                |        | 0     |
| 71     | 251: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES |        | 0     |
| 100037 | 251: Biological Sciences | MEAT SCIENCES                       |        | 9     |
| 146    | 251: Biological Sciences | SCIENCE DISCOVERY                   |        | 6     |

| <b>Id</b> | <b>National Title</b>                         | <b>Title</b>                        | <b>Number</b> | <b>Count</b> |
|-----------|---|-------------------------------------|---------------|--------------|
| 33        | 251: Biological Sciences                      | VETERINARY SCIENCE                  |               | 1            |
| 36        | 258: Civic Engagement                         | CITIZENSHIP                         |               | 11           |
| 38        | 258: Civic Engagement                         | CITIZENSHIP-COMMUNITY SERVICE       |               | 3            |
| 37        | 258: Civic Engagement                         | Citizenship-SERVICE LEARNING        |               | 0            |
| 40        | 258: Civic Engagement                         | CULTURAL AND GLOBAL EDUCATION       |               | 6            |
| 44        | 261: Communications and Expressive Arts       | COMMUNICATIONS AND PUBLIC SPEAKING  |               | 2            |
| 54        | 261: Communications and Expressive Arts       | EXPRESSIVE ARTS                     |               | 1            |
| 100040    | 261: Communications and Expressive Arts       | Florida 4-H Public Speaking Contest |               | 0            |
| 100029    | 261: Communications and Expressive Arts       | PHOTOGRAPHY                         |               | 10           |
| 55        | 261: Communications and Expressive Arts       | VISUAL ARTS                         |               | 1            |
| 179       | 250: Consumer and Family Science              | 4-H CLOVERBUDS                      |               | 117          |
| 170       | 250: Consumer and Family Science              | 4-H Cloverbuds-CLOTHING             |               | 3            |
| 105       | 250: Consumer and Family Science              | CHILD DEVELOPMENT & CHILD CARE      |               | 0            |
| 109       | 250: Consumer and Family Science              | CLOTHING & SEWING                   |               | 5            |
| 117       | 250: Consumer and Family Science              | MONEY MANAGEMENT                    |               | 0            |
| 64        | 254: Environmental Education / Earth Sciences | EARTH SCIENCES                      |               | 0            |
| 58        | 254: Environmental Education / Earth Sciences | ENERGY                              |               | 0            |
| 57        | 254: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES              |               | 2            |
| 67        | 254: Environmental Education / Earth Sciences | FORESTRY                            |               | 0            |
| 100041    | 254: Environmental Education / Earth Sciences | NATURAL SCIENCES                    |               | 0            |

| <b>Id</b> | <b>National Title</b>                         | <b>Title</b>            | <b>Number</b> | <b>Count</b> |
|-----------|---|-------------------------|---------------|--------------|
| 75        | 254: Environmental Education / Earth Sciences | OUTDOOR EDUCATION       |               | 4            |
| 66        | 254: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES |               | 0            |
| 76        | 254: Environmental Education / Earth Sciences | SPORTFISHING            |               | 1            |
| 77        | 254: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS    |               | 1            |
| 78        | 254: Environmental Education / Earth Sciences | SS- ARCHERY             |               | 29           |
| 82        | 254: Environmental Education / Earth Sciences | SS- HUNTING 10y/o       |               | 2            |
| 83        | 254: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o |               | 1            |
| 79        | 254: Environmental Education / Earth Sciences | SS- RIFLE, AIR          |               | 6            |
| 80        | 254: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE   |               | 12           |
| 81        | 254: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o       |               | 6            |
| 100032    | 254: Environmental Education / Earth Sciences | WATER EDUCATION         |               | 0            |
| 100031    | 254: Environmental Education / Earth Sciences | WEATHER AND CLIMATE     |               | 0            |
| 174       | 254: Environmental Education / Earth Sciences | WILDLIFE & HABITATS     |               | 0            |
| 122       | 262: Foods and Nutrition                      | FOOD & NUTRITION        |               | 15           |
| 100036    | 263: Health                                   | HEALTHY LIVING          |               | 1            |
| 185       | 263: Health                                   | PERSONAL WELL BEING     |               | 10           |
| 100035    | 260: Leadership and Personal Development      | CHARACTER EDUCATION     |               | 0            |
| 153       | 260: Leadership and Personal Development      | EXPLORING 4-H           |               | 9            |
| 42        | 260: Leadership and Personal Development      | LEADERSHIP DEVELOPMENT  |               | 1            |

| <b>Id</b> | <b>National Title</b>                    | <b>Title</b>                             | <b>Number</b> | <b>Count</b> |
|-----------|--|--|---------------|--------------|
| 100033    | 260: Leadership and Personal Development | PERSONAL DEVELOPMENT                     |               | 6            |
| 169       | 260: Leadership and Personal Development | WORKPLACE PREPARATION                    |               | 0            |
| 191       | 264: Personal Safety                     | ATV SAFETY                               |               | 2            |
| 184       | 264: Personal Safety                     | SAFETY                                   |               | 4            |
| 135       | 253: Physical Sciences                   | AEROSPACE                                |               | 0            |
| 100030    | 253: Physical Sciences                   | ASTRONOMY                                |               | 0            |
| 180       | 257: Plant Science                       | GARDENING AND PLANTS                     |               | 3            |
| 104       | 257: Plant Science                       | GARDENING AND PLANTS: JR MASTER GARDENER |               | 0            |
| 138       | 252: Technology and Engineering          | BICYCLE                                  |               | 0            |
| 139       | 252: Technology and Engineering          | COMPUTER TECHNOLOGY                      |               | 0            |
| 140       | 252: Technology and Engineering          | ELECTRICITY & ELECTRONICS                |               | 0            |
| 142       | 252: Technology and Engineering          | GPS-GEOSPATIAL                           |               | 0            |
| 100088    | 252: Technology and Engineering          | I CAN BE A SCIENTIST                     |               | 0            |
| 143       | 252: Technology and Engineering          | ROBOTICS                                 |               | 0            |
| 144       | 252: Technology and Engineering          | SMALL ENGINES                            |               | 0            |
| 56        | 252: Technology and Engineering          | WOODWORKING                              |               | 0            |