Report: Annual Program Report - Ethnicity Count

Filters:

| ETHNICITY              | TOTAL<br>YOUTH |
|------------------------|----------------|
| Hispanic or Latino     | 215            |
| Not Hispanic or Latino | 41             |
|                        |                |
|                        |                |

| RACE   | TOTAL<br>YOUTH |
|--|----------------|
| American Indian or Alaskan Native            | 2              |
| Asian  | 2              |
| Black or African American                    | 84             |
| Native Hawaiian or other Pacific<br>Islander | 0              |
| White  | 134            |
| Youth Indicating More Than One<br>Race       | 35             |
| Undetermined                                 | 169            |

**Report: Annual Program Report - Participation Count** 

Filters:

| (a)  | (b)   | (c)   | (d)   | (e)                          |
|--|---|---|---|------------------------------|
| Youth Members of<br>Organized 4-H<br>Community Clubs                     | Youth Members of<br>Organized 4-H In-School<br>Clubs                  | Youth Members of<br>Organized 4-H After<br>School Clubs | Youth Members of<br>Military 4-H Clubs            | Total 4-H Club<br>Membership |
| 66   | 0   | 0   | 0   | 66                           |
| (f)  | (g)   | (h)   | (i)   |                              |
| Youth Participating in 4-H<br>Special Interest / Short-<br>Term Programs | Youth Participating in 4-H<br>Overnight Camping<br>Programs           | Youth Participating in 4-H<br>Day Camping Programs      | Total Youth Participating in 4-H Camping Programs |                              |
| 1  | 0   | 6   | 6   |                              |
| <b>(j)</b>   | (k)   | (1)   | (m)   |                              |
| Youth Participating in<br>School Enrichment<br>Programs                  | ment Mentoring / Family Using 4-H Curricula / Instructional TV/Video/ |   |   |                              |
| 383  | 0   | 0   | 0   |                              |

Total (with duplications included)
456

# Florida 4-H-Jackson 2023-2024

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**Report: Annual Program Report - Volunteer Count** 

Filters:

| Total Number of<br>Adult Volunteers | Total Number of<br>Youth Volunteers | Total |
|-------------------------------------|-------------------------------------|-------|
| 4                                   | 1                                   | 5     |

**Adult Volunteer:**Unpaid support for the 4-H program by an individual beyond high school age.

Youth Volunteer: Unpaid support for the 4-H program by a person who has not yet graduated from high school.

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**Report: Annual Program Report - Youth Count** 

Filters:

## **School Grade (duplications eliminated)**

| Kin | nde<br>r | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th |   | Post<br>High<br>School | Not In<br>School | Specia<br>I Ed. | Not<br>Provid<br>ed | Total |
|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|---|------------------------|------------------|-----------------|---------------------|-------|
| 1   | l        | 354 | 5   | 5   | 19  | 22  | 4   | 6   | 4   | 0   | 1    | 1    | 0 | 0                      | 0                | 0               | 0                   | 422   |

#### **Gender of 4-H Youth Participants (duplications eliminated)**

| Male | Female | Non-Binary | Gender Identity<br>Not Listed | Prefer Not To<br>State | Not Provided | Total |
|------|--------|------------|-------------------------------|------------------------|--------------|-------|
| 163  | 136    | 0          | 0                             | 0                      | 123          | 422   |

## Place of Residence of 4-H Youth Participants (duplications eliminated)

| Far<br>m | Towns of under 10,000 and rural non-farm | Towns and cities<br>(10,000-50,000), and<br>their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|----------|--|---|----------------------------------|-------------------------------|--------------|-------|
| 16       | 176                                      | 229   | 0                                | 1                             | 0            | 422   |

## **Total 4-H Youth Participants (duplications eliminated)**

Total
422

Note: The four totals on this page should all match.



#### Florida 4-H-Jackson

| Id     | National Title              | Title                                     | Number | Count |
|--------|-----------------------------|---|--------|-------|
| 100038 | 255: Ag in the<br>Classroom | AGRICULTURAL<br>AWARENESS                 |        | 0     |
| 3      | 256: Animals                | ANIMAL SCIENCES                           |        | 1     |
| 8      | 256: Animals                | BEEF                                      |        | 4     |
| 28     | 256: Animals                | CATS                                      |        | 1     |
| 9      | 256: Animals                | DAIRY CATTLE                              |        | 0     |
| 10     | 256: Animals                | DOGS                                      |        | 1     |
| 12     | 256: Animals                | GOATS (Dairy)                             |        | 0     |
| 13     | 256: Animals                | GOATS (Meat)                              |        | 0     |
| 15     | 256: Animals                | HORSE                                     |        | 3     |
| 16     | 256: Animals                | HORSE (Horseless<br>Horse)                |        | 0     |
| 24     | 256: Animals                | PETS                                      |        | 2     |
| 22     | 256: Animals                | POULTRY                                   |        | 4     |
| 30     | 256: Animals                | RABBITS                                   |        | 1     |
| 31     | 256: Animals                | SHEEP                                     |        | 0     |
| 32     | 256: Animals                | SWINE                                     |        | 0     |
| 100034 | 251: Biological<br>Sciences | BEEKEEPING<br>(ENTOMOLOGY)                |        | 0     |
| 100039 | 251: Biological<br>Sciences | EMBRYOLOGY                                |        | 0     |
| 61     | 251: Biological<br>Sciences | INSECTS<br>(ENTOMOLOGY)                   |        | 0     |
| 71     | 251: Biological<br>Sciences | MARINE SCIENCE<br>AND AQUATIC<br>SCIENCES |        | 1     |
| 100037 | 251: Biological<br>Sciences | MEAT SCIENCES                             |        | 0     |
| 146    | 251: Biological<br>Sciences | SCIENCE DISCOVERY                         |        | 0     |

| Id     | National Title                                      | Title                                    | Number | Count |
|--------|---|--|--------|-------|
| 33     | 251: Biological<br>Sciences                         | VETERINARY SCIENCE                       |        | 0     |
| 36     | 258: Civic<br>Engagement                            | CITIZENSHIP                              |        | 1     |
| 38     | 258: Civic<br>Engagement                            | CITIZENSHIP-<br>COMMUNITY SERVICE        |        | 0     |
| 37     | 258: Civic<br>Engagement                            | Citizenship-SERVICE<br>LEARNING          |        | 0     |
| 40     | 258: Civic<br>Engagement                            | CULTURAL AND<br>GLOBAL EDUCATION         |        | 0     |
| 44     | 261:<br>Communications and<br>Expressive Arts       | COMMUNICATIONS<br>AND PUBLIC<br>SPEAKING |        | 2     |
| 54     | 261:<br>Communications and<br>Expressive Arts       | EXPRESSIVE ARTS                          |        | 0     |
| 100040 | 261:<br>Communications and<br>Expressive Arts       | Florida 4-H Public<br>Speaking Contest   |        | 35    |
| 100029 | 261:<br>Communications and<br>Expressive Arts       | PHOTOGRAPHY                              |        | 1     |
| 55     | 261:<br>Communications and<br>Expressive Arts       | VISUAL ARTS                              |        | 0     |
| 179    | 250: Consumer and Family Science                    | 4-H CLOVERBUDS                           |        | 6     |
| 170    | 250: Consumer and Family Science                    | 4-H Cloverbuds-<br>CLOTHING              |        | 0     |
| 105    | 250: Consumer and Family Science                    | CHILD DEVELOPMENT<br>& CHILD CARE        |        | 0     |
| 109    | 250: Consumer and Family Science                    | CLOTHING & SEWING                        |        | 0     |
| 117    | 250: Consumer and Family Science                    | MONEY<br>MANAGEMENT                      |        | 1     |
| 64     | 254: Environmental<br>Education / Earth<br>Sciences | EARTH SCIENCES                           |        | 0     |
| 58     | 254: Environmental<br>Education / Earth<br>Sciences | ENERGY                                   |        | 0     |
| 57     | 254: Environmental<br>Education / Earth<br>Sciences | ENVIRONMENTAL<br>SCIENCES                |        | 0     |
| 67     | 254: Environmental<br>Education / Earth<br>Sciences | FORESTRY                                 |        | 0     |
| 100041 | 254: Environmental<br>Education / Earth<br>Sciences | NATURAL SCIENCES                         |        | 0     |

| Id     | National Title                                      | Title                      | Number | Count |
|--------|---|----------------------------|--------|-------|
| 75     | 254: Environmental<br>Education / Earth<br>Sciences | OUTDOOR<br>EDUCATION       |        | 0     |
| 66     | 254: Environmental<br>Education / Earth<br>Sciences | SOIL AND WATER<br>SCIENCES |        | 0     |
| 76     | 254: Environmental<br>Education / Earth<br>Sciences | SPORTFISHING               |        | 0     |
| 77     | 254: Environmental<br>Education / Earth<br>Sciences | SS - SHOOTING<br>SPORTS    |        | 0     |
| 78     | 254: Environmental<br>Education / Earth<br>Sciences | SS- ARCHERY                |        | 2     |
| 82     | 254: Environmental<br>Education / Earth<br>Sciences | SS- HUNTING 10y/o          |        | 1     |
| 83     | 254: Environmental<br>Education / Earth<br>Sciences | SS- MUZZLELOADING<br>12y/o |        | 0     |
| 79     | 254: Environmental<br>Education / Earth<br>Sciences | SS- RIFLE, AIR             |        | 0     |
| 80     | 254: Environmental<br>Education / Earth<br>Sciences | SS- RIFLE, SMALL<br>BORE   |        | 0     |
| 81     | 254: Environmental<br>Education / Earth<br>Sciences | SS- SHOTGUN 10y/o          |        | 0     |
| 100032 | 254: Environmental<br>Education / Earth<br>Sciences | WATER EDUCATION            |        | 0     |
| 100031 | 254: Environmental<br>Education / Earth<br>Sciences | WEATHER AND<br>CLIMATE     |        | 0     |
| 174    | 254: Environmental<br>Education / Earth<br>Sciences | WILDLIFE &<br>HABITATS     |        | 0     |
| 122    | 262: Foods and<br>Nutrition                         | FOOD & NUTRITION           |        | 0     |
| 100036 | 263: Health   | HEALTHY LIVING             |        | 0     |
| 185    | 263: Health   | PERSONAL WELL<br>BEING     |        | 0     |
| 100035 | 260: Leadership and<br>Personal<br>Development      | CHARACTER<br>EDUCATION     |        | 0     |
| 153    | 260: Leadership and<br>Personal<br>Development      | EXPLORING 4-H              |        | 0     |
| 42     | 260: Leadership and<br>Personal<br>Development      | LEADERSHIP<br>DEVELOPMENT  |        | 1     |

| Id     | National Title                                 | Title  | Number | Count |
|--------|--|--|--------|-------|
| 100033 | 260: Leadership and<br>Personal<br>Development | PERSONAL<br>DEVELOPMENT                        |        | 0     |
| 169    | 260: Leadership and<br>Personal<br>Development | WORKPLACE<br>PREPARATION                       |        | 0     |
| 191    | 264: Personal Safety                           | ATV SAFETY                                     |        | 0     |
| 184    | 264: Personal Safety                           | SAFETY   |        | 0     |
| 135    | 253: Physical<br>Sciences                      | AEROSPACE                                      |        | 3     |
| 100030 | 253: Physical<br>Sciences                      | ASTRONOMY                                      |        | 1     |
| 180    | 257: Plant Science                             | GARDENING AND PLANTS                           |        | 0     |
| 104    | 257: Plant Science                             | GARDENING AND<br>PLANTS: JR MASTER<br>GARDENER |        | 0     |
| 138    | 252: Technology and<br>Engineering             | BICYCLE  |        | 0     |
| 139    | 252: Technology and<br>Engineering             | COMPUTER<br>TECHNOLOGY                         |        | 0     |
| 140    | 252: Technology and<br>Engineering             | ELECTRICITY & ELECTRONICS                      |        | 0     |
| 142    | 252: Technology and<br>Engineering             | GPS-GEOSPATIAL                                 |        | 0     |
| 100088 | 252: Technology and<br>Engineering             | I CAN BE A SCIENTIST                           |        | 0     |
| 143    | 252: Technology and<br>Engineering             | ROBOTICS                                       |        | 0     |
| 144    | 252: Technology and<br>Engineering             | SMALL ENGINES                                  |        | 0     |
| 56     | 252: Technology and<br>Engineering             | WOODWORKING                                    |        | 0     |
|        |  |  |        |       |