Florida 4-H-St. Lucie 2023-2024

Report: Annual Program Report - Ethnicity Count Filters:

| ETHNICITY | TOTAL YOUTH |
|------------------------|----------------|
| Hispanic or Latino | 3633 |
| Not Hispanic or Latino | 7532 |

| RACE | TOTAL YOUTH |
|--|----------------|
| American Indian or Alaskan Native | 156 |
| Asian | 116 |
| Black or African American | 3869 |
| Native Hawaiian or other Pacific Islander | 12 |
| White | 6080 |
| Youth Indicating More Than One Race | 925 |
| Undetermined | 8008 |

Florida 4-H-St. Lucie 2023-2024

Report: Annual Program Report - Participation Count Filters:

| th Members of ized 4-H In-School Clubs 0 (g) Participating in 4-H rnight Camping Programs | Youth Members of Organized 4-H After School Clubs 1 (h) Youth Participating in 4-H Day Camping Programs | Youth Members of Military 4-H Clubs 0 (i) Total Youth Participating | Total 4-H Club Membership 606 |
|--|---|---|--|
| (g) Participating in 4-H rnight Camping | (h) Youth Participating in 4-H | (i) Total Youth Participating | 606 |
| Participating in 4-H rnight Camping | Youth Participating in 4-H | Total Youth Participating | |
| rnight Camping | | | |
| riograms | | in 4-H Camping Programs | |
| 47 | 335 | 382 | |
| (k) | (1) | (m) | |
| n Participating in lividual Study / ntoring / Family rning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/ Web Programs | |
| 249 | 820 | 0 | |
| li n | (k) Participating in vidual Study / toring / Family ning Programs | (k) (l) Participating in vidual Study / toring / Family ning Programs | (k)(l)(m)Participating in vidual Study / toring / Family ning ProgramsYouth Participating in After - School Programs Using 4-H Curricula / Staff TrainingYouth Participating in Instructional TV/Video/ Web Programs |

19194

included)

Florida 4-H-St. Lucie 2023-2024

Report: Annual Program Report - Volunteer Count Filters:

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|-------------------------------------|-------------------------------------|-------|
| 584 | 92 | 676 |

Adult Unpaid support for the 4-H program by an individual beyond high school age. Volunteer:

Youth

Unpaid support for the 4-H program by a person who has not yet graduated from high school. Volunteer:

Florida 4-H-St. Lucie 2023-2024

Report: Annual Program Report - Youth Count Filters:

School Grade (duplications eliminated)

| Kinde r | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | | Post High School | Not In School | Specia l Ed. | Not Provid ed | Total |
|------------|------|------|------|------|------|-----|-----|-----|-----|------|------|----|------------------------|------------------|-----------------|---------------------|-------|
| 2274 | 1977 | 1350 | 1487 | 1093 | 1901 | 689 | 585 | 500 | 205 | 215 | 132 | 88 | 324 | 0 | 62 | 6284 | 19166 |

Gender of 4-H Youth Participants (duplications eliminated)

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|-------------------------------|------------------------|--------------|-------|
| 6565 | 6214 | 0 | 0 | 0 | 6387 | 19166 |

Place of Residence of 4-H Youth Participants (duplications eliminated)

| Far m | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|----------|---|---|-------------------------------------|----------------------------------|--------------|-------|
| 125 | 219 | 330 | 2180 | 9017 | 7291 | 19162 |

Total 4-H Youth Participants (duplications eliminated)



Note: The four totals on this page should all match.



Florida 4-H-St. Lucie

| Id | National Title | Title | Number | Count |
|--------|-----------------------------|---|--------|-------|
| 100038 | 255: Ag in the Classroom | AGRICULTURAL AWARENESS | | 6549 |
| 3 | 256: Animals | ANIMAL SCIENCES | | 7557 |
| 8 | 256: Animals | BEEF | | 474 |
| 28 | 256: Animals | CATS | | 162 |
| 9 | 256: Animals | DAIRY CATTLE | | 2274 |
| 10 | 256: Animals | DOGS | | 168 |
| 12 | 256: Animals | GOATS (Dairy) | | 2282 |
| 13 | 256: Animals | GOATS (Meat) | | 2279 |
| 15 | 256: Animals | HORSE | | 2316 |
| 16 | 256: Animals | HORSE (Horseless Horse) | | 6 |
| 24 | 256: Animals | PETS | | 669 |
| 22 | 256: Animals | POULTRY | | 8872 |
| 30 | 256: Animals | RABBITS | | 2523 |
| 31 | 256: Animals | SHEEP | | 2274 |
| 32 | 256: Animals | SWINE | | 1572 |
| 100034 | 251: Biological Sciences | BEEKEEPING (ENTOMOLOGY) | | 226 |
| 100039 | 251: Biological Sciences | EMBRYOLOGY | | 7163 |
| 61 | 251: Biological Sciences | INSECTS (ENTOMOLOGY) | | 4664 |
| 71 | 251: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES | | 2925 |
| 100037 | 251: Biological Sciences | MEAT SCIENCES | | 15 |
| 146 | 251: Biological Sciences | SCIENCE DISCOVERY | | 174 |

| Id | National Title | Title | Number | Count |
|--------|---|--|--------|-------|
| 33 | 251: Biological Sciences | VETERINARY SCIENCE | | 74 |
| 36 | 258: Civic Engagement | CITIZENSHIP | | 33 |
| 38 | 258: Civic Engagement | CITIZENSHIP- COMMUNITY SERVICE | | 15 |
| 37 | 258: Civic Engagement | Citizenship-SERVICE LEARNING | | 7 |
| 40 | 258: Civic Engagement | CULTURAL AND GLOBAL EDUCATION | | 8 |
| 44 | 261: Communications and Expressive Arts | COMMUNICATIONS AND PUBLIC SPEAKING | | 58 |
| 54 | 261: Communications and Expressive Arts | EXPRESSIVE ARTS | | 39 |
| 100040 | 261: Communications and Expressive Arts | Florida 4-H Public Speaking Contest | | 7 |
| 100029 | 261: Communications and Expressive Arts | PHOTOGRAPHY | | 16 |
| 55 | 261: Communications and Expressive Arts | VISUAL ARTS | | 5 |
| 179 | 250: Consumer and Family Science | 4-H CLOVERBUDS | | 63 |
| 170 | 250: Consumer and Family Science | 4-H Cloverbuds- CLOTHING | | 3 |
| 105 | 250: Consumer and Family Science | CHILD DEVELOPMENT & CHILD CARE | | 0 |
| 109 | 250: Consumer and Family Science | CLOTHING & SEWING | | 4 |
| 117 | 250: Consumer and Family Science | MONEY MANAGEMENT | | 0 |
| 64 | 254: Environmental Education / Earth Sciences | EARTH SCIENCES | | 135 |
| 58 | 254: Environmental Education / Earth Sciences | ENERGY | | 0 |
| 57 | 254: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES | | 2122 |
| 67 | 254: Environmental Education / Earth Sciences | FORESTRY | | 0 |
| 100041 | 254: Environmental Education / Earth Sciences | NATURAL SCIENCES | | 1053 |

| Id | National Title | Title | Number | Count |
|--------|---|----------------------------|--------|-------|
| 75 | 254: Environmental Education / Earth Sciences | OUTDOOR EDUCATION | | 379 |
| 66 | 254: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES | | 23 |
| 76 | 254: Environmental Education / Earth Sciences | SPORTFISHING | | 2 |
| 77 | 254: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS | | 0 |
| 78 | 254: Environmental Education / Earth Sciences | SS- ARCHERY | | 1 |
| 82 | 254: Environmental Education / Earth Sciences | SS- HUNTING 10y/o | | 0 |
| 83 | 254: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o | | 0 |
| 79 | 254: Environmental Education / Earth Sciences | SS- RIFLE, AIR | | 0 |
| 80 | 254: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE | | 0 |
| 81 | 254: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o | | 0 |
| 100032 | 254: Environmental Education / Earth Sciences | WATER EDUCATION | | 2969 |
| 100031 | 254: Environmental Education / Earth Sciences | WEATHER AND CLIMATE | | 1 |
| 174 | 254: Environmental Education / Earth Sciences | WILDLIFE & HABITATS | | 2552 |
| 122 | 262: Foods and Nutrition | FOOD & NUTRITION | | 925 |
| 100036 | 263: Health | HEALTHY LIVING | | 514 |
| 185 | 263: Health | PERSONAL WELL BEING | | 158 |
| 100035 | 260: Leadership and Personal Development | CHARACTER EDUCATION | | 2 |
| 153 | 260: Leadership and Personal Development | EXPLORING 4-H | | 210 |
| 42 | 260: Leadership and Personal Development | LEADERSHIP DEVELOPMENT | | 970 |

| Id | National Title | Title | Number | Count |
|--------|--|--|--------|-------|
| 100033 | 260: Leadership and Personal Development | PERSONAL DEVELOPMENT | | 404 |
| 169 | 260: Leadership and Personal Development | WORKPLACE PREPARATION | | 397 |
| 191 | 264: Personal Safety | ATV SAFETY | | 1 |
| 184 | 264: Personal Safety | SAFETY | | 742 |
| 135 | 253: Physical Sciences | AEROSPACE | | 59 |
| 100030 | 253: Physical Sciences | ASTRONOMY | | 1 |
| 180 | 257: Plant Science | GARDENING AND PLANTS | | 4755 |
| 104 | 257: Plant Science | GARDENING AND PLANTS: JR MASTER GARDENER | | 2879 |
| 138 | 252: Technology and Engineering | BICYCLE | | 1 |
| 139 | 252: Technology and Engineering | COMPUTER TECHNOLOGY | | 41 |
| 140 | 252: Technology and Engineering | ELECTRICITY & ELECTRONICS | | 41 |
| 142 | 252: Technology and Engineering | GPS-GEOSPATIAL | | 0 |
| 100088 | 252: Technology and Engineering | I CAN BE A SCIENTIST | | 91 |
| 143 | 252: Technology and Engineering | ROBOTICS | | 1 |
| 144 | 252: Technology and Engineering | SMALL ENGINES | | 0 |
| 56 | 252: Technology and Engineering | WOODWORKING | | 4 |