Report: Annual Program Report - Ethnicity Count

Filters:

| ETHNICITY | TOTAL YOUTH |
|------------------------|----------------|
| Hispanic or Latino | 75 |
| Not Hispanic or Latino | 1230 |
| | |
| | |
| | |
| | |
| | |
| | |

| RACE | TOTAL YOUTH |
|--|----------------|
| American Indian or Alaskan Native | 30 |
| Asian | 2 |
| Black or African American | 87 |
| Native Hawaiian or other Pacific Islander | 0 |
| White | 921 |
| Youth Indicating More Than One Race | 265 |
| Undetermined | 5 |

Report: Annual Program Report - Participation Count

Filters:

| (a) | (b) | (c) | (d) | (e) |
|--|---|--|---|------------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 308 | 0 | 0 | 0 | 308 |
| (f) | (g) | (h) | (i) | |
| Youth Participating in 4-H Special Interest / Short- Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs | |
| 323 | 14 | 173 | 187 | |
| (j) | (k) | (1) | (m) | |
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/ Web Programs | |
| 610 | 0 | 0 | 0 | |

Total (with duplications included)

Florida 4-H-Union 2023-2024

Friday, December 6, 2024
Page 3

Report: Annual Program Report - Volunteer Count

Filters:

| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|-------------------------------------|-------------------------------------|-------|
| 35 | 41 | 76 |

Adult Volunteer:Unpaid support for the 4-H program by an individual beyond high school age.

Youth Volunteer: Unpaid support for the 4-H program by a person who has not yet graduated from high school.

Report: Annual Program Report - Youth Count

Filters:

School Grade (duplications eliminated)

| Kinde r | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | | Post High School | Not In School | Specia I Ed. | Not Provid ed | Total |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|---|------------------------|------------------|-----------------|---------------------|-------|
| 243 | 203 | 70 | 85 | 61 | 265 | 284 | 43 | 13 | 12 | 4 | 11 | 4 | 0 | 7 | 0 | 0 | 1305 |

Gender of 4-H Youth Participants (duplications eliminated)

| Male | Female | Non-Binary | Gender Identity Not Listed | Prefer Not To State | Not Provided | Total |
|------|--------|------------|-------------------------------|------------------------|--------------|-------|
| 713 | 583 | 0 | 0 | 0 | 14 | 1310 |

Place of Residence of 4-H Youth Participants (duplications eliminated)

| Far m | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Not Provided | Total |
|----------|--|---|----------------------------------|-------------------------------|--------------|-------|
| 95 | 1177 | 27 | 1 | 0 | 0 | 1300 |

Total 4-H Youth Participants (duplications eliminated)

Total **1310**

Note: The four totals on this page should all match.



Florida 4-H-Union

| Id | National Title | Title | Number | Count |
|--------|-----------------------------|---|--------|-------|
| 100038 | 255: Ag in the Classroom | AGRICULTURAL AWARENESS | | 3 |
| 3 | 256: Animals | ANIMAL SCIENCES | | 6 |
| 8 | 256: Animals | BEEF | | 27 |
| 28 | 256: Animals | CATS | | 4 |
| 9 | 256: Animals | DAIRY CATTLE | | 0 |
| 10 | 256: Animals | DOGS | | 1 |
| 12 | 256: Animals | GOATS (Dairy) | | 11 |
| 13 | 256: Animals | GOATS (Meat) | | 4 |
| 15 | 256: Animals | HORSE | | 7 |
| 16 | 256: Animals | HORSE (Horseless Horse) | | 4 |
| 24 | 256: Animals | PETS | | 4 |
| 22 | 256: Animals | POULTRY | | 4 |
| 30 | 256: Animals | RABBITS | | 13 |
| 31 | 256: Animals | SHEEP | | 0 |
| 32 | 256: Animals | SWINE | | 54 |
| 100034 | 251: Biological Sciences | BEEKEEPING (ENTOMOLOGY) | | 0 |
| 100039 | 251: Biological Sciences | EMBRYOLOGY | | 0 |
| 61 | 251: Biological Sciences | INSECTS (ENTOMOLOGY) | | 6 |
| 71 | 251: Biological Sciences | MARINE SCIENCE AND AQUATIC SCIENCES | | 14 |
| 100037 | 251: Biological Sciences | MEAT SCIENCES | | 0 |
| 146 | 251: Biological Sciences | SCIENCE DISCOVERY | | 0 |

| Id | National Title | Title | Number | Count |
|--------|---|--|--------|-------|
| 33 | 251: Biological Sciences | VETERINARY SCIENCE | | 2 |
| 36 | 258: Civic Engagement | CITIZENSHIP | | 33 |
| 38 | 258: Civic Engagement | CITIZENSHIP- COMMUNITY SERVICE | | 12 |
| 37 | 258: Civic Engagement | Citizenship-SERVICE LEARNING | | 4 |
| 40 | 258: Civic Engagement | CULTURAL AND GLOBAL EDUCATION | | 0 |
| 44 | 261: Communications and Expressive Arts | COMMUNICATIONS AND PUBLIC SPEAKING | | 1 |
| 54 | 261: Communications and Expressive Arts | EXPRESSIVE ARTS | | 0 |
| 100040 | 261: Communications and Expressive Arts | Florida 4-H Public Speaking Contest | | 0 |
| 100029 | 261: Communications and Expressive Arts | PHOTOGRAPHY | | 0 |
| 55 | 261: Communications and Expressive Arts | VISUAL ARTS | | 0 |
| 179 | 250: Consumer and Family Science | 4-H CLOVERBUDS | | 36 |
| 170 | 250: Consumer and Family Science | 4-H Cloverbuds- CLOTHING | | 2 |
| 105 | 250: Consumer and Family Science | CHILD DEVELOPMENT & CHILD CARE | | 0 |
| 109 | 250: Consumer and Family Science | CLOTHING & SEWING | | 1 |
| 117 | 250: Consumer and Family Science | MONEY MANAGEMENT | | 1 |
| 64 | 254: Environmental Education / Earth Sciences | EARTH SCIENCES | | 0 |
| 58 | 254: Environmental Education / Earth Sciences | ENERGY | | 0 |
| 57 | 254: Environmental Education / Earth Sciences | ENVIRONMENTAL SCIENCES | | 0 |
| 67 | 254: Environmental Education / Earth Sciences | FORESTRY | | 0 |
| 100041 | 254: Environmental Education / Earth Sciences | NATURAL SCIENCES | | 0 |

| ld | National Title | Title | Number | Count |
|--------|---|----------------------------|--------|-------|
| 75 | 254: Environmental Education / Earth Sciences | OUTDOOR EDUCATION | | 1 |
| 66 | 254: Environmental Education / Earth Sciences | SOIL AND WATER SCIENCES | | 0 |
| 76 | 254: Environmental Education / Earth Sciences | SPORTFISHING | | 1 |
| 77 | 254: Environmental Education / Earth Sciences | SS - SHOOTING SPORTS | | 0 |
| 78 | 254: Environmental Education / Earth Sciences | SS- ARCHERY | | 21 |
| 82 | 254: Environmental Education / Earth Sciences | SS- HUNTING 10y/o | | 0 |
| 83 | 254: Environmental Education / Earth Sciences | SS- MUZZLELOADING 12y/o | | 0 |
| 79 | 254: Environmental Education / Earth Sciences | SS- RIFLE, AIR | | 1 |
| 80 | 254: Environmental Education / Earth Sciences | SS- RIFLE, SMALL BORE | | 0 |
| 81 | 254: Environmental Education / Earth Sciences | SS- SHOTGUN 10y/o | | 3 |
| 100032 | 254: Environmental Education / Earth Sciences | WATER EDUCATION | | 0 |
| 100031 | 254: Environmental Education / Earth Sciences | WEATHER AND CLIMATE | | 0 |
| 174 | 254: Environmental Education / Earth Sciences | WILDLIFE & HABITATS | | 5 |
| 122 | 262: Foods and Nutrition | FOOD & NUTRITION | | 3 |
| 100036 | 263: Health | HEALTHY LIVING | | 0 |
| 185 | 263: Health | PERSONAL WELL BEING | | 0 |
| 100035 | 260: Leadership and Personal Development | CHARACTER EDUCATION | | 0 |
| 153 | 260: Leadership and Personal Development | EXPLORING 4-H | | 11 |
| 42 | 260: Leadership and Personal Development | LEADERSHIP DEVELOPMENT | | 1 |

| Id | National Title | Title | Number | Count |
|--------|--|--|--------|-------|
| 100033 | 260: Leadership and Personal Development | PERSONAL DEVELOPMENT | | 3 |
| 169 | 260: Leadership and Personal Development | WORKPLACE PREPARATION | | 0 |
| 191 | 264: Personal Safety | ATV SAFETY | | 2 |
| 184 | 264: Personal Safety | SAFETY | | 0 |
| 135 | 253: Physical Sciences | AEROSPACE | | 1 |
| 100030 | 253: Physical Sciences | ASTRONOMY | | 0 |
| 180 | 257: Plant Science | GARDENING AND PLANTS | | 5 |
| 104 | 257: Plant Science | GARDENING AND PLANTS: JR MASTER GARDENER | | 1 |
| 138 | 252: Technology and Engineering | BICYCLE | | 0 |
| 139 | 252: Technology and Engineering | COMPUTER TECHNOLOGY | | 0 |
| 140 | 252: Technology and Engineering | ELECTRICITY & ELECTRONICS | | 0 |
| 142 | 252: Technology and Engineering | GPS-GEOSPATIAL | | 0 |
| 100088 | 252: Technology and Engineering | I CAN BE A SCIENTIST | | 0 |
| 143 | 252: Technology and Engineering | ROBOTICS | | 1 |
| 144 | 252: Technology and Engineering | SMALL ENGINES | | 0 |
| 56 | 252: Technology and Engineering | WOODWORKING | | 1 |